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JÁN 0 4 2006

DEAN HELLER SECRETARY OF STA

Member

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME V MUERIE WEBER MAILING ADDRESS I DCO) HARP ON CIRCLE LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO CITY, STATE, ZIP A V POPP IN 1987 281.571 (198) LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE per NRS 281.571, Subsection 1 (g)]: List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1 (g)]: ANNUAL ANNUAL CAADIDATE (no later than Jan. 15 confidered and appointed public officers) (no later than Jan. 15 confidered and appointed public officers) (no later than Jan. 15 confidered and appointed public officers) (no later than Jan. 15 confidered and appointed public officers) (within 30 days) (within 30 days) Public Office Public Office Solution (Appointed (P) Compensation Date Appointed (P) Compensation Date Appointed (P) Compensation Date Appointed (P)		7 05
ANNUAL all elected and appointed public officers (no later than Jan, 15 (no later than Jan,	MAILING ADDRESS 1000 HARPOON GROLE CITY, STATE, ZIP 1A5 VEGAS, W 89117	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281 571(1)(a)]
FRANK WEBER TRUST JOSEPHINE CRANGLE TRUST Self Household Member	Public Office Elected (E) or Annua Appointed (A) Compens	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) all Term or Season (281,559(1/b)) APPOINTMENT (no later than the 10th day after the last day condidate) (within 30 days) APPOINTMENT (on later than the 10th day after the last day appointed public to qualify as a candidate) NRS (within 30 days) 281,559(1/b) 281,559(1/b) 281,559(1/b)
List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage	FRANK WEBER TRUST JOSEPHINE CRANCLE T COLLIABORATING GOLMTON UNIVERSITY OF PHOENIX	Self Household Member RUST S (SELF EMPLOYED) D D D D D D D D D D D D

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

Self

Household

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Comparison Com	firm, business, trust joint venture, syndicate, convolved as a trustee, beneficiary of a trust, direct a class of stock or security representing 1% or 100 and 574 or trust in (19).	ector, officer, owner in w	hole or in part, limited or general	partner, or h	older of
List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]: Specific Location Particular Use List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding texable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]: Donor Value of Gift THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.	[NRS 281.571, Subsection 1(f)]:			Calf	Household
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THE INFORMATION HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.	during the preceding taxable year [except (1) a consanguinity or affinity; and (2) ceremonial gif occasion if the donor does not have a substanti	a gift received from a pe its received for a birthda	erson who is related to you withing, wedding, anniversary, holiday	n the third de or other cere	
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Date: 010206 Signature Signature	THE INFORMATION HAVE PROVIDED HER	EIN IS ACCURATE ANI	D COMPLETE.		
	Date: 010206	Signature	mam		

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership,



STATE OF NEVADA COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 10 . Carson City, Nevada 89706 (775) 687-5469 • FAX (775) 687-1279

Acknowledgment of Ethical Standards for Public Officers

(Required by NRS 281.552)

I hereby acknowledge that I have read and provided in NRS Chapter 281. I acknowledge	d understand the statutory ethical standards for public officers and public employees edge that I have (check all that apply):			
reviewed the provisions of NRS Cha	pter 281 on-line from the Commission's website http://ethics.nv.gov			
m	pter 281 by requesting a copy thereof from the Commission office.			
I understand that I am required to file this acknowledgment with the Nevada Commission on Ethics or the Secretary of State pursuant to NRS 281.561, and that refusal to execute and file this acknowledgment constitutes nonfeasance in office and is a ground for removal pursuant to NRS 283.440.				
010206				
Date	Signature			
702.338.8452	MERIE E WEBER			
Telephone Number	Printed Name			
702,341.9452	10001 HARPOON CIRCLE LY, NY			
Fax Number	Mailing Address, City, State, Zip Code			
yweben @ asm	-Stote, nv. 45			
E-mail Address				
ASSEMBLY	NEVADA STATE ASSEMBAY Government Entity			
Office or Position VALIMBSER	Government Entity			
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PLEASE NOTE: If you are required to file a financial disclosure statement pursuant to NRS 281.561, this form must accompany the first statement of financial disclosure you file once you are elected to public office. If you are an appointed public officer who will be entitled to receive less than \$6,000 per year of service and will not have to file a statement of financial disclosure, please file the form within 60 days of your appointment to office.

File completed form with:

Appointed Public Officers **Nevada Commission on Ethics** 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax

Elected Public Officers Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, NV 89701 775,684,5705 • 775.684,5718 fax

Pursuant to NRS 281.552, filing of this form is not required for candidates for public office.

Rev. 07/2005